# HOUSE OF REPRESENTATIVES Roll Call BUSINESS AND LABOR COMMITTEE

DATE: 3-29-07

| NAME                          | PRESENT  | ABSENT/<br>EXCUSED |
|-------------------------------|----------|--------------------|
| REP. SCOTT MENDENHALL, CHAIR  |          |                    |
| REP. MIKE MILBURN, VICE CHAIR | V        |                    |
| REP. JIM KEANE, VICE CHAIR    | <b>/</b> |                    |
| REP. ELSIE ARNTZEN            |          |                    |
| REP. SHANNON AUGARE           |          |                    |
| REP. SCOTT BOGGIO             | 1        |                    |
| REP. ERNIE DUTTON             |          |                    |
| REP. KEVIN FUREY              |          |                    |
| REP. RALPH HEINERT            |          | V                  |
| REP. LLEW JONES               | V        |                    |
| REP. HARRY KLOCK              | V        |                    |
| REP. MICHELE REINHART         | V        |                    |
| REP. WAYNE STAHL              |          |                    |
| REP. BILL THOMAS              |          |                    |
| REP. KENDALL VAN DYK          | V        |                    |
| REP. JONATHAN WINDY BOY       |          | V                  |



#### HOUSE STANDING COMMITTEE REPORT

March 29, 2007 Page 1 of 2

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 74 (third reading copy -- blue) be concurred in as amended.

Signed: \_\_\_\_\_\_\_ AA Wa J. W. Representative Scott Mendenhall, Chair

To be carried by Representative Jim Keane

#### And, that such amendments read:

1. Page 2, line 30 through page 3, line 1.

Strike: "a loan" on page 2, line 30 through "year." on page 3, line 1

Insert: ":

(a) a nonpurchase money loan secured by an unencumbered state-issued certificate of title or certificate of ownership to personal property; or

(b) a loan that is secured in a substantially equivalent manner to a loan described in subsection (8)(a) and that is designated as a title loan by the department."

2. Page 3, line 16.

Following: "violation"

Insert: "and not to exceed \$5,000 for each administrative action"

3. Page 4, line 1.

Strike: "fines collected"

Insert: "penalties collected pursuant to this section"

4. Page 4, line 26.

Following: "hearing."

5. Page 5, line 13.
Following: "County"

**Committee Vote:** 

Yes 16. No 0

Fiscal Note Required

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Insert: "if the person is not a resident of this state or does
 not maintain a place of business in this state"

6. Page 5, line 15 through line 17.
Strike: "If" on line 15 through "costs." on line 17

- END -



#### HOUSE STANDING COMMITTEE REPORT

March 29, 2007 Page 1 of 1

Mr. Speaker:

We, your committee on Business and Labor recommend that Senate Bill 204 (third reading copy -- blue) be concurred in.

Signed:

Representative Scott Mendenhall, Chair

To be carried by Representative Harry Klock

- END -

Committee Vote: Yes 16, No 0 Fiscal Note Required

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#### HOUSE STANDING COMMITTEE REPORT

March 29, 2007 Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 465** (third reading copy -- blue) be concurred in.

Signed: Aut Wolf Signed: Representative Scott Mendenhall, Chair

To be carried by Representative Walter McNutt

- END -

Committee Vote:
Yes 16, No 0
Fiscal Note Required

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## Montana House of Representatives Visitors' Register

| Business & Labor COMM                                |                   | Date 3-29-07   | *     |
|--|-------------------|----------------|-------|
| 5B 204; 321;<br>Bill Nos. <u>5B 465; HJR 51</u> Spon | sor(s), Jen Ryan  | , Sen Bhueggen | iaru; |
| ·  | Sen. Cocchiatella | Kep Becker     | J     |
| PLEASE PRINT   | PLEASE PRINT      | PLEASE PRINT   |       |

| Name               | Representing              | Bill No. | Support | Oppose | Info. |
|--------------------|---------------------------|----------|---------|--------|-------|
| Carrence Hubbard   | MTState Fund              | 465      | V       |        | ·     |
| JEFF BATTON        | Montana GROWTH CAPITAL    | SB 321   | /       |        |       |
| BRUCE HALCAS       | MCRS<br>CADITAL COLLISION | 58204    | V       |        |       |
| Donnafastenau      | McRs<br>Han Ks Body Shop  | SB204    | レ       |        |       |
| Dick Clarek        | ITSD                      | SB 465   |         |        |       |
| AZ PARISIAW        | MT Stek Front             | SB 465   |         |        |       |
| Staw Repper        | Mr StateFund              | 8BY65    |         | ·      |       |
| Fary public        | PCIAA                     | 513 204  | V       |        |       |
| Jun Kindrik        | mrumanite                 | 村正了      |         | ·      |       |
| Annip Goonwiw      | DON                       | 58321    |         |        | V     |
| Riley Johnson      | NFIB                      | 53204    | *       |        |       |
| Jacqueline Germark | AIA                       | SB 465   | Х       |        |       |
| Goduline Gennack   | AIA                       | SB 204   |         | BOU    | X     |
| Gay Knostoy        | Religiond Econome         | SB321    |         |        |       |
| RATTHERINE KOULTE  | - April / Labor MRA       | HJRS1    |         |        | X     |
| Tyler Turner       | Dept of Labor-            | HURSI    |         |        | X     |
| Juda S. Davis      | administration            | 1+551    |         |        | X     |
| Lindo Cryczan      | MT Q's Lobby              | HJ 51    |         |        |       |
| Ang Whiti Soul     | Covote                    | HJR51    | /       |        |       |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to

### Montana House of Representatives Visitors' Register

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|-----------|--------------|--------------|----------|---------|---------|-------|
| Bill Nos. | S            | ponsor(s)    |          | ·<br>·  |         |       |
|           | PLEASE PRINT | PLEASE PRI   | NT P     | LEASE I | PRINT   |       |
|           | Name         | Representing | Bill No. | Support | Oppose  | Info. |

| Name        | Representing       | Bill No. | Support | Oppose | Info. |
|-------------|--------------------|----------|---------|--------|-------|
| John Medlar | MT Community Find. | 1151     | X       |        |       |
|             | J                  |          |         |        |       |
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